All Saints Episcopal Church

855 Middle Neck Road ♦ Great Neck, NY 11024 ♦ (516) 482-5392

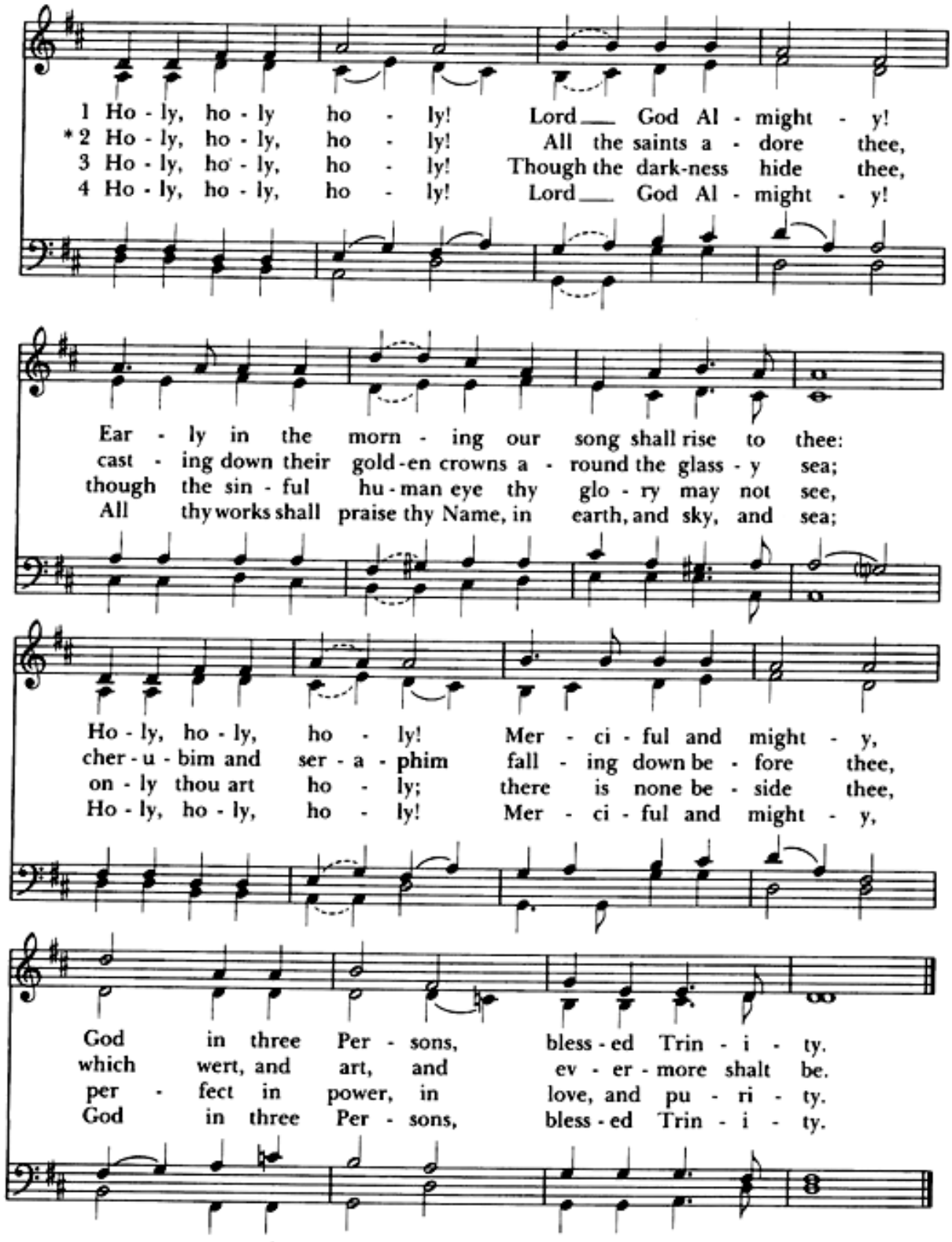
TWELVETH SUNDAY AFTER PENTECOST
AUGUST 16, 2026

EUCHARIST RITE II, 10AM
THE WORD OF GOD

Welcome to All Saints Episcopal Church. We encourage your full participation in this service. Baptized Christians are invited to share in the Sacrament of the Body & Blood of Christ. If you do not wish to receive, you are welcome to come to the Altar rail for a blessing.

***Traditionally we make the sign of the cross where it is marked* **+** *and bow where it is underlined. Please stand where it is indicated if you are physically able.*

Processional Hymn: Holy, Holy, Holy!



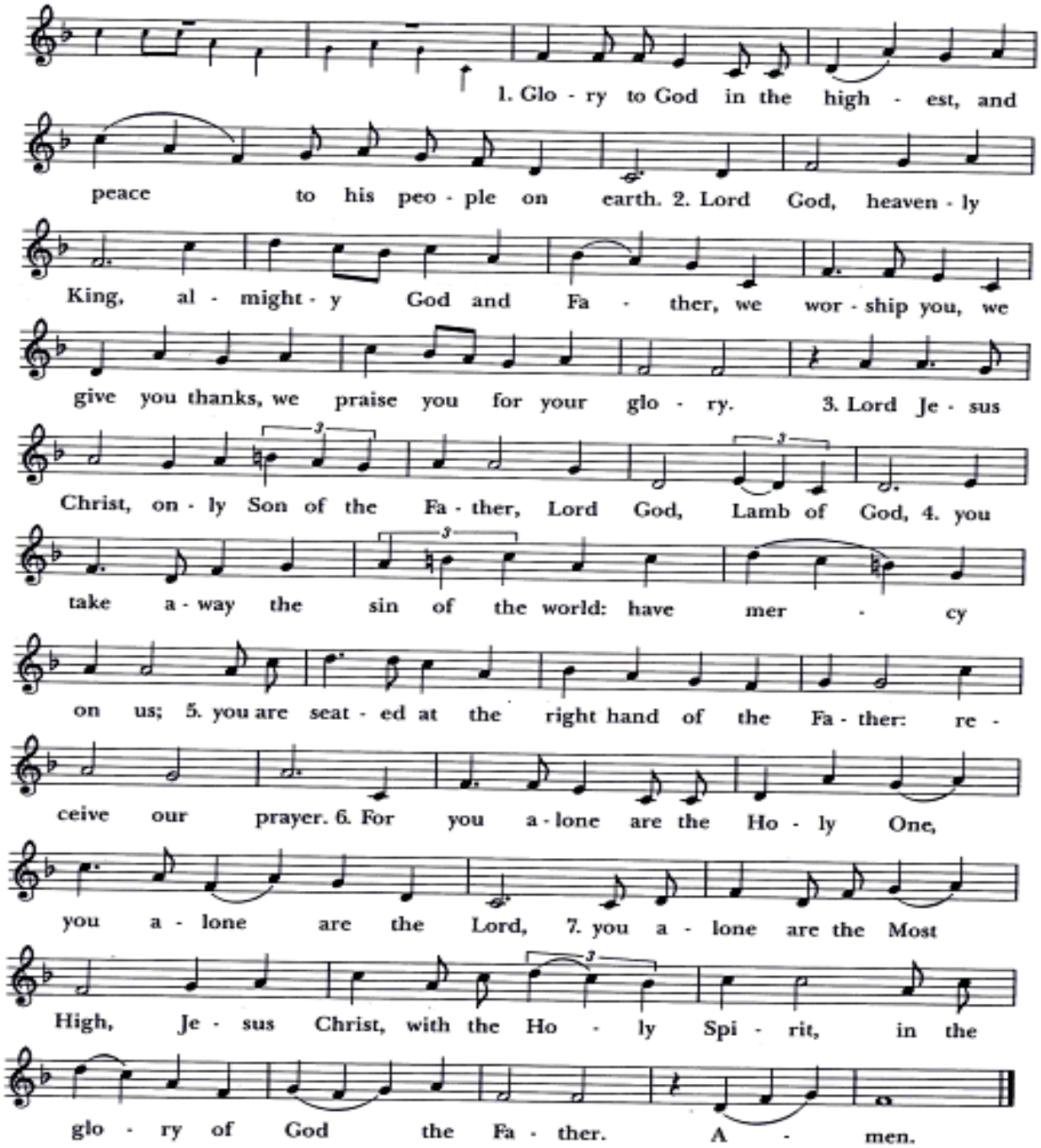
Celebrant: Blessed be God: Father, Son and Holy Spirit. **(+)**

People : And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our lord. **Amen.**

Gloria



(+ in the glory of God)

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading Genesis 45:1-15 *(Reader: Kevin Campbell)*

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord.
Thanks be to God.

<*Silence*>

Psalm 133

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the LORD has ordained the blessing: *
life for evermore.

* Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

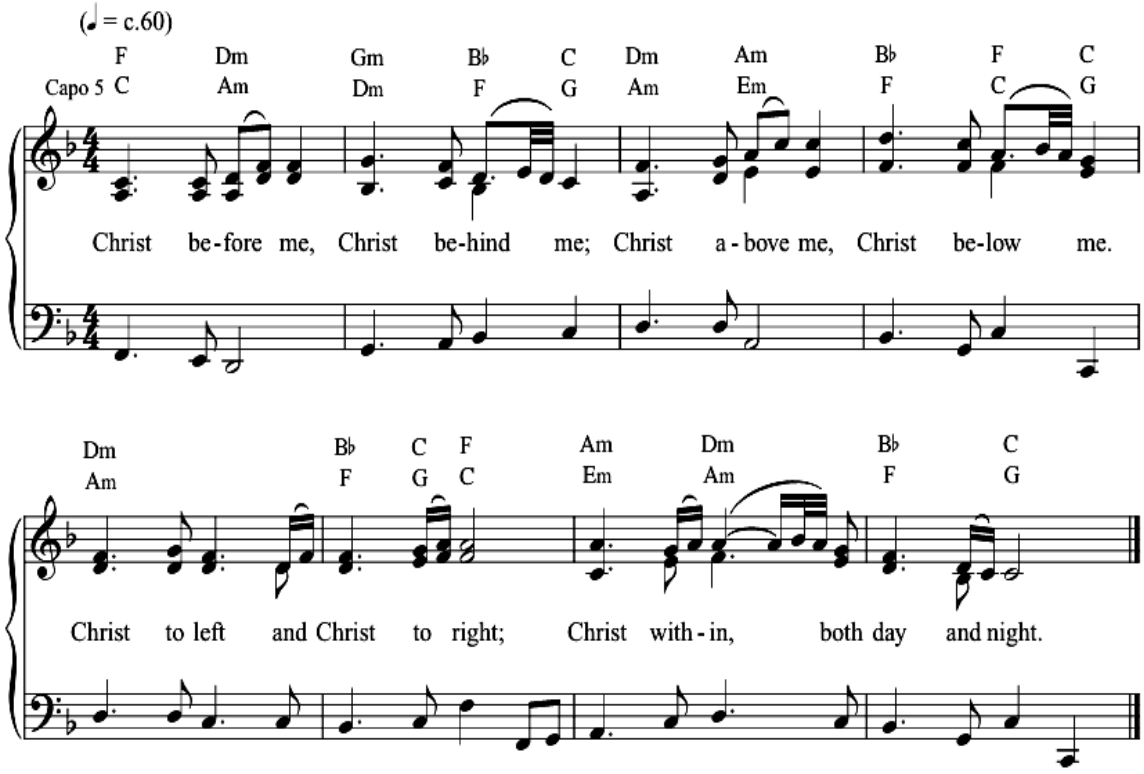
Second Reading Romans 11:1-2a, 29-32 *(Reader: J.J)*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.
Thanks be to God.

<*Silence*>

Sequence Hymn : Christ Before Me
(Stand)



Gospel Matthew 15: (10-20), 21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.
(+ forehead, mouth, chest)
Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon
(Seated)

The Nicene Creed
(Stand)
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, **(+)** and the life of the world to come. **Amen.**

Prayers of the People *(Reader: Paulette Walters)*

(Remain standing)

Celebrant: Your powerful presence comforts us, O God, for when we are threatened by chaos and storm, Christ is our peace: Hear us as we call to you, and answer our prayers as we say: We give you thanks, O God, for you are good; your mercy endures for ever.

Litanist: Loving God, your Church works together with Christ to accept your grace for all people: Fill us with purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and your Godly power, that there may be no fault found with our ministry.
We give you thanks, O God, for you are good;
your mercy endures for ever.

Almighty One, you are known by your acts of justice: Let your goodness be sustained by all who hold authority in the nations, that whenever your children cry to you in their trouble, they will be delivered from their distress.
We pray for the peace in Iran, Palestine & Ukraine.
We pray for the victims of the Earthquakes in Venezuela, Japan and Columbia.
We give you thanks, O God, for you are good;
your mercy endures for ever.

Your peace dwells continually at the center of our being, O Gracious One: Give peace to all whose lives are swamped by waves and winds; make them glad because of the calm, and bring them to the harbor they are bound for.
We give you thanks, O God, for you are good;
your mercy endures for ever.

Help us to commend ourselves in this community with hearts wide open to our neighbors for your Name's sake.
We give you thanks, O God, for you are good;
your mercy endures for ever.

Compassionate God, at an acceptable time you have listened to us as now is the acceptable time; now is the day of salvation:
Hear our prayers for those for whom we intercede, especially, Alero, Arthur C., Sonny, Arthur K., Deborah, Michael, Jean, Catharina, Marlana, Sharkay, Yeong Soe, Olive, Lenora, Ernest, Merle, Peter, Jayne, Julia, Andrew, Yeonghee, Monica, Angela C., John, Elizabeth P. and Kyungsoon, that your healing presence restore them to health. Hear our thanksgivings which we proclaim in the light.
We tell of all your praises and rejoice in your salvation as we bring our prayers of gratitude and thanksgiving.
Bring into your eternal peace those who have died.
We give you thanks, O God, for you are good;
your mercy endures for ever.

Celebrant: *Gracious and Loving Father, be known to your people in the storms and anxieties of our lives so that we may hear the call of our ever present Savior saying "Peace! Be still!", through the power of the Holy Spirit, for you live and reign, One God, for ever and ever.* **Amen.**

Confession of Sin
(Remain standing)
Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

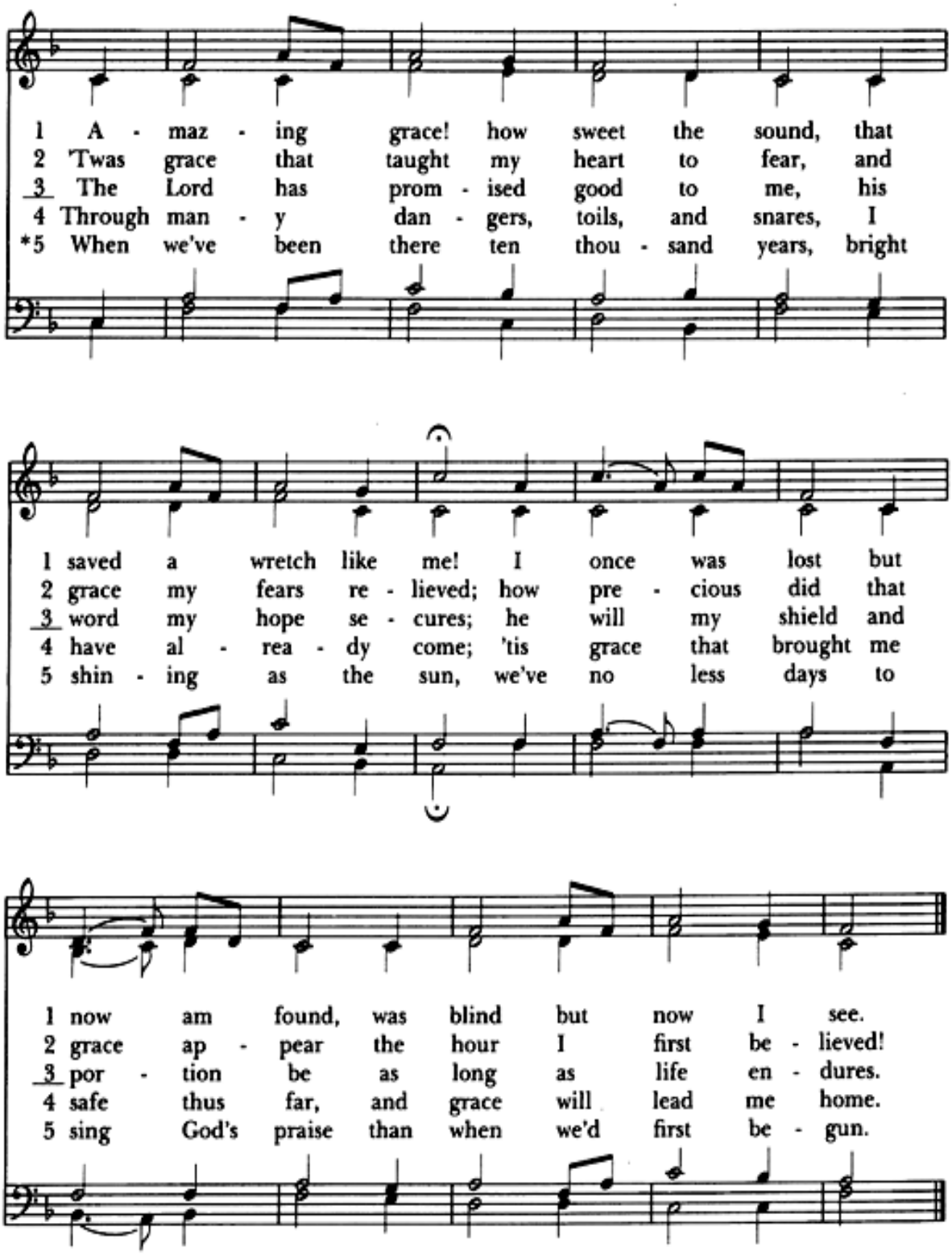
Almighty God have mercy on you, **(+)** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of the Peace
The peace of the Lord be always with you.
And also with you.

Offertory Sentence
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. **Amen.**

Offertory Hymn: **Amazing Grace!**

(Stand)



Doxology ***Old One Hundredth***

(Stand)

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B

(Remain standing)

The Lord be with you.

And also with you.

Lift up your hearts.

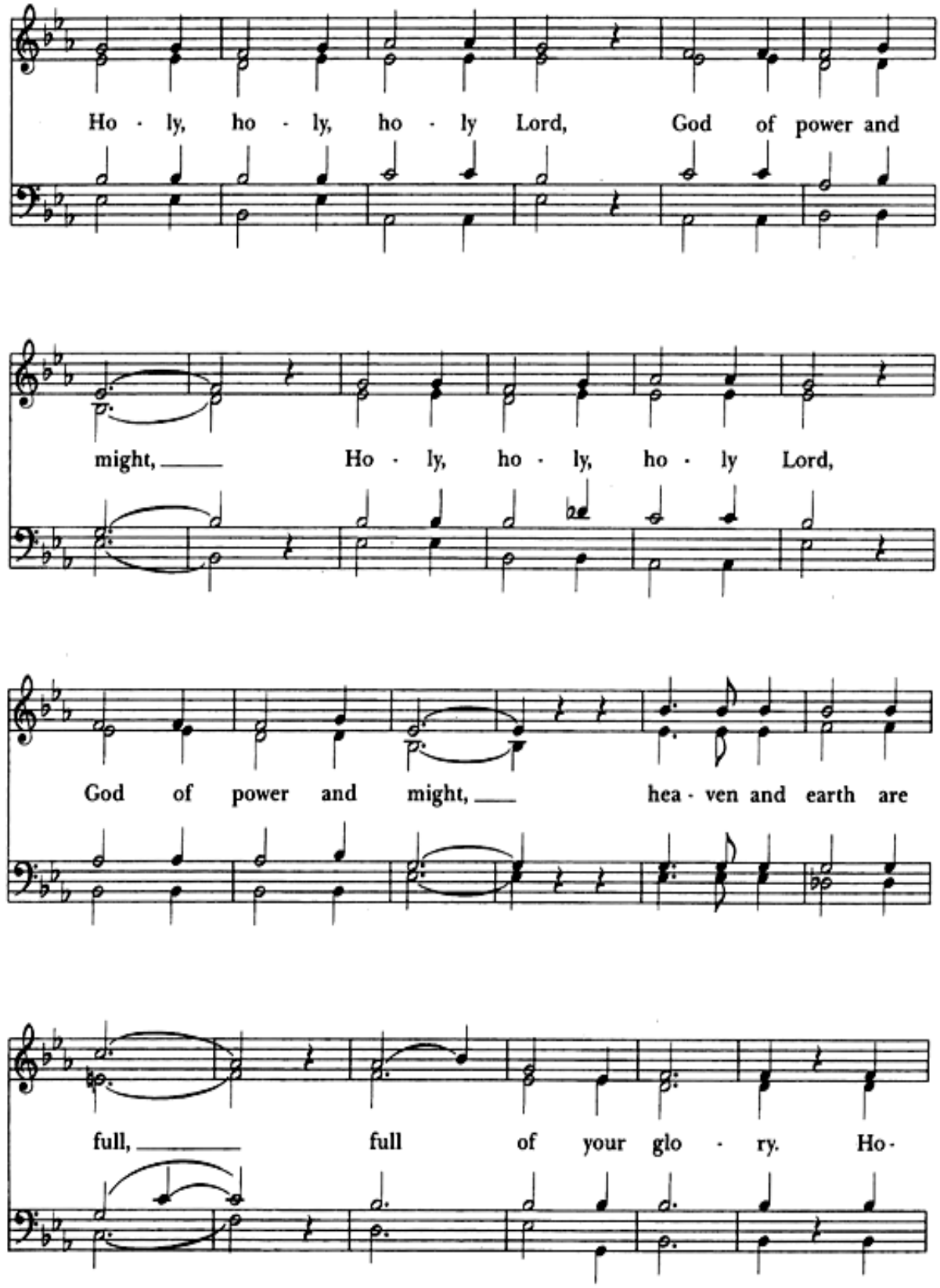
We lift them to the Lord.

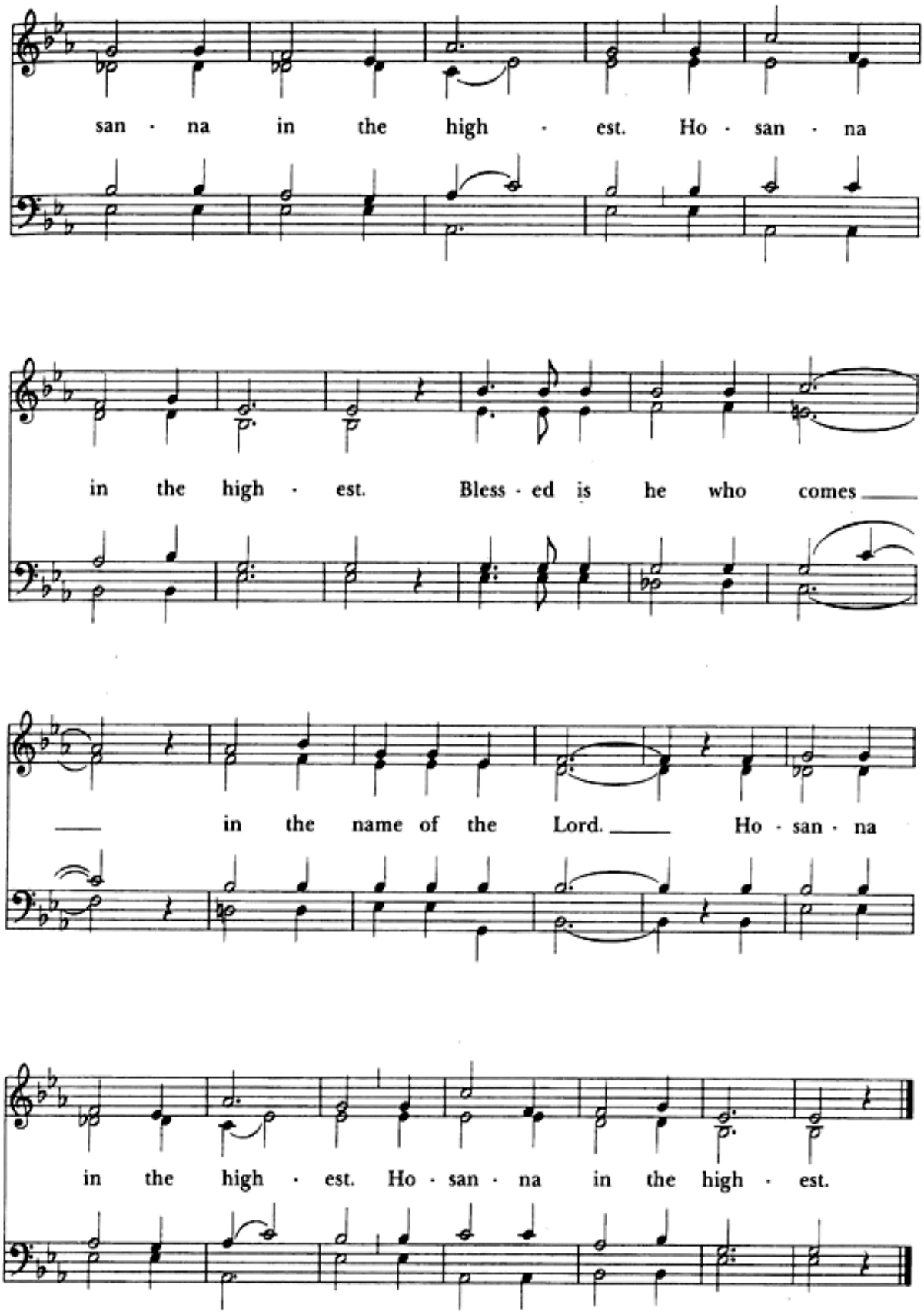
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus: S-130




san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word make flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, *"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."*(+)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, *"Drink this, all of you: This is my blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."* (+)

Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all you Saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer
And now, as our Savior Christ has taught us, we are bold to say;
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

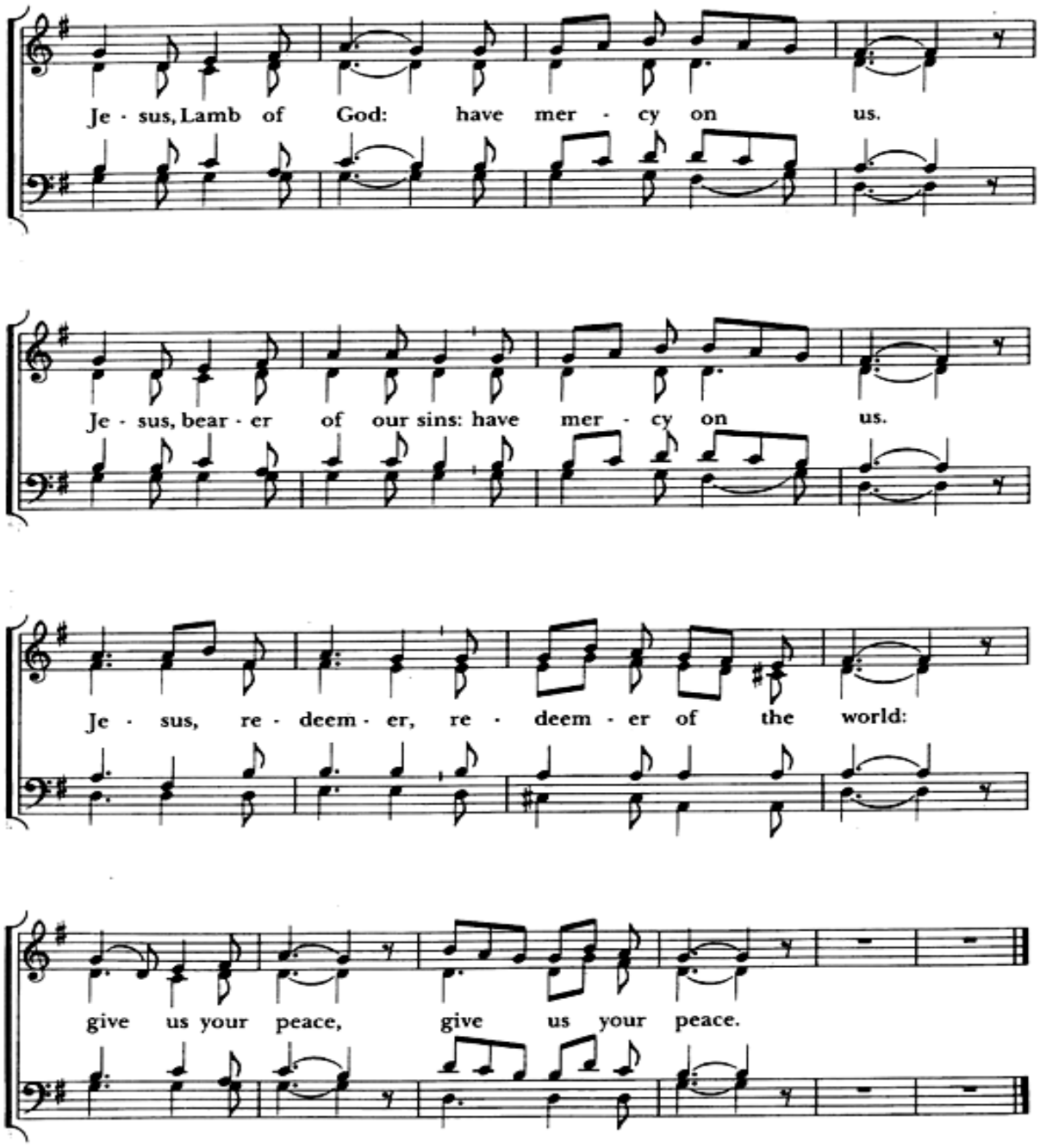
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia, Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia!

Agnus Dei: S 164



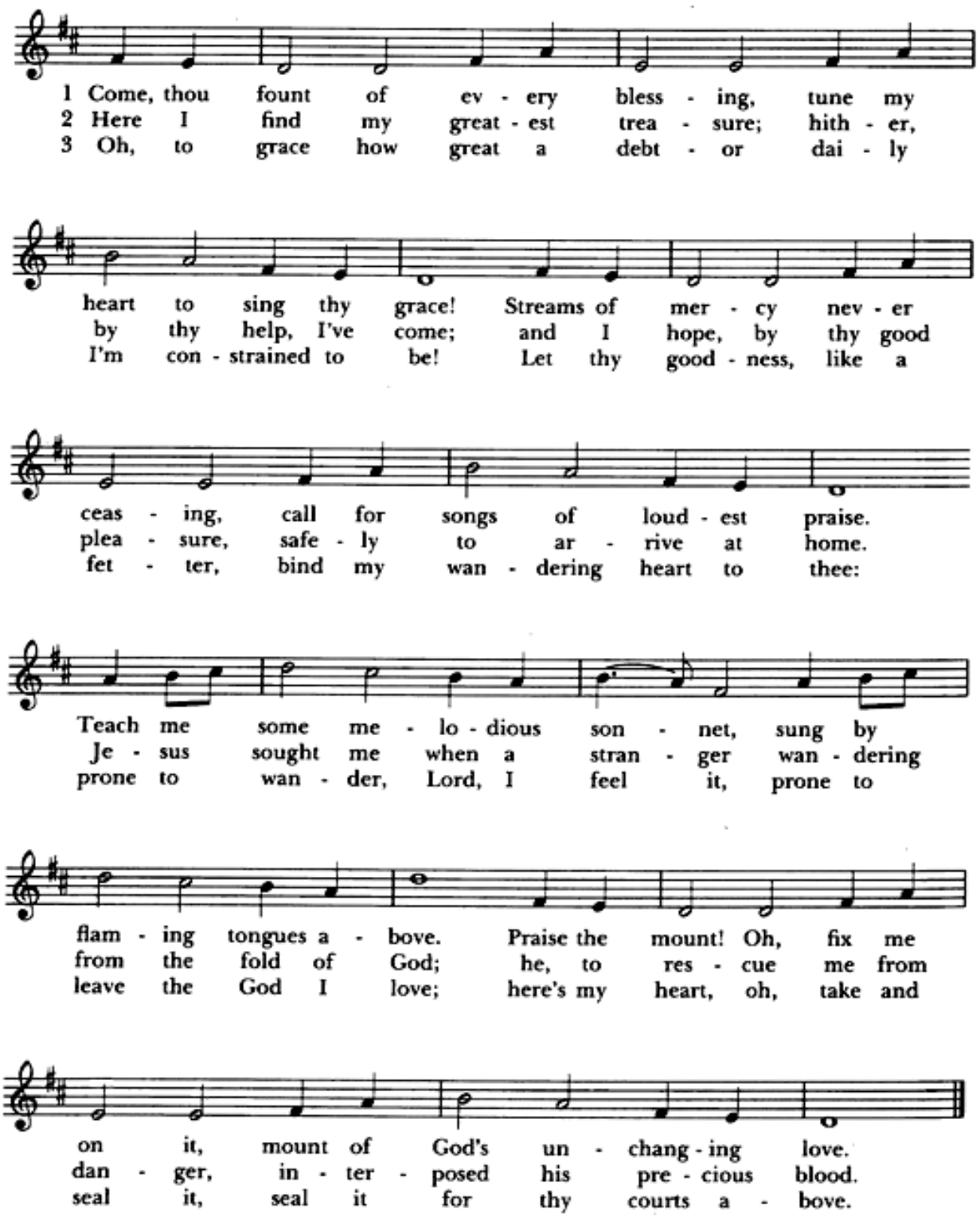
Invitation to Communion
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Anthem

Post Communion Prayer
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn: Come, Thou Fount Of Every Blessing



Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Announcements:

▪ The Joyful Journey meets every 1st Sunday of the month at 11am.

▪ Blessing of backpacks on September 6.

Please help with Back to School by donating school supplies such as Backpacks, Pens/ Pencils, Paper, Rulers, Erasers, Folders, etc…

Please drop off your donations in the Donation box in the Church or in the Church's Office by August 30.

▪ Bible Prayer group will resume on Sept. 10.

▪ Thrift Shop is open on Tuesdays.

▪ If you are interested in sending your offering online, we accept venmo.

venmo

Coffee Hour Schedule

1st Sunday: Kevin G. Campbell - Kevin M. Campbell - Isabelle Shin - Amari Goralski
2nd Sunday: Paulette Walters - Verrome Darby - Christiana Smith
3rd Sunday: Hazel King -Leslie King-Altabef – Valda Keizer -Olga Avila -Sonny Smith
4th Sunday: Chris Campbell - Dean & Sunda Richards - Amy Anderson-Reese - Shalicia Reese

Visit our website:

www.allsaintsgn.org www.greatneckepiscopal.org

Monthly "Breath" Prayer

Inhale: Fill me with your joy
Exhale: Lead me into the path of life

Monthly Spiritual Practice: Lectio Divina

Moment One: (Lectio) Read the Scripture passage for the first time. Listen with the "ear of your heart." What phrase, sentence or even one word stands out to you? Begin to repeat that phrase, sentence or one word over and over, allowing it to settle deeply in your heart. Simply return to the repetition of the phrase, sentence or one word, savoring it in your heart.

Moment Two: (Meditatio) Reflect, relish the words. Let them resound in your heart. Let an attitude of quiet receptiveness permeate the prayer time. Be attentive to what speaks to your heart.

Moment Three: (Oratio) Respond spontaneously as you continue to listen to a phrase, sentence or word. A prayer of praise, thanksgiving or petition may arise. Offer that prayer, and then return to repeating the word in your heart.

Moment Four: (Contemplatio) Rest in God. Simply "be with" God's presence as you open yourself to a deeper hearing of the Word of God. If you feel drawn back to the scriptures, follow the lead of the Spirit.

GREAT NECK EPISCOPAL MINISTRY

Sunday Services
10 am Holy Eucharist (English)
12 pm Sunday School (English)
12 pm Holy Eucharist (Korean)

Welcome to those who are worshiping with us for the first time**.** Please fill out a welcome card found at the back of the church if you would like to be on the *All Saints Church* mailing

Anointing and Healing Prayers following the service
Those who would like to receive healing prayers please come forward & kneel at the altar rail after the service

We commend to your prayers those who have died.

We commend to your prayers the sick and shut-in of the parish & community, especially, Alero Spearing, Arthur Carter, Sr., Linda Canfield, Sonny smith, John Chang, Arthur King, Deborah, Michael Berry, Catharina, Marlana Reese, Valda Keizer, Olive, Lenora Brown, Denise Kelley, Ernest Gillespie, Jayne Tanksley, Barbara Beattie-Purcell, Dolores Altabef, Arthur King, Sheryl from Middleton family, Alicea from the Arnold-Sosa family, Alneeta Moody, Iris Laregina, Harold Thomas, Joan Hosten, Erma Molloy, Peter, Melanie, Joyce Arnold, Ravenell Family, Johnny Thomas, Dorothy, Cleveland Williams, Ivy Merle Robinson, Blanca Munoz, Matthew Day, Melvin Ashwood, Melanie Doolan, Marlana Reese, Lucia, Hanseok, Kyungsoon, Hyunchung, Youngjoo, John Chang, Elizabeth Chang, Peter, James Byun, Nicholas Yoon, Soonja Kim, Angela C. and Elizabeth P.

We offer thanksgiving for those celebrating birthdays during August, especially, Dorothy Kelley, Amy Anderson-Reese, Valda Keizer, Conner Campbell, Thelma Clarke-Johnson, Michelle Mata and Verrome Darby.

The Anglican Cycle of Prayer, pray for the Episcopal Church in the Philippines, and In the Diocesan of Prayer, pray for Grace Church, Brooklyn.

MISSION STATEMENT

To love and serve God by living out the Good News of Jesus Christ in our actions and words.

VISION

- MINISTERING TO AND WITH CHILDREN AND YOUTH – nurture and encourage to become spiritual leaders who reflect the value of the Gospel
- WELCOMING DIVERSITY – practice hospitality to welcome all, crossing the boundaries and making bridges within the community and beyond
- MAKING A DIFFERENCE – be formed as a disciple of Christ and go out to the world to make a difference
- EVERY MEMBER A MINISTER – discern and practice the spiritual gifts given to each members

MINISTRY TEAM OF ALL SAINTS

Clergy: The Reverend Canon Joseph Pae, TSSF, Rector

Wardens: Amy Anderson-Reese, Jaesung Juliano Jang

Vestry: Chris Campbell, Eliah Kim, J.J. Jones, Maria Oh, Peter Chon, Paulette Walters, Sonny Smith

Treasurers: Eliah Kim, Peter Chon

Music: Dr. James Shepherd, Dr. Hyunjoo Song, Youngjoo Kim

Choir Members: Brooke Beck, J.J., Bethany Wright

Eucharistic Ministers: Amy Anderson-Reese, Sonnie Smith, Francis Choi, Stephen Chae

Altar Guild: Monica Kim, Francis Oh, Anna Seo

Acolytes: Ethan Pae, Ji ae Pae

Ushers: Sonnie Smith, Paul Choi

Lectors: Amy Anderson-Reese, J.J., Kevin Campbell, Paulette Walters

Thrift Shop/Book Nook: Dorothy Kelley, Hazel King, Valda Keizer

Sunday School: Susanna Chon (Joyful Journey)

Cemetery Manager: Stephen Chae

Administrative Assistant: Cassandre Desinor-Pereira, Yoohwa Lee

ECW: Amy Anderson-Reese, Maria Oh